

HARVARD CHAMBER OF COMMERCE & INDUSTRY

Presents:

BUSINESS, HOME & GARDEN EXPO

March 27, 2010

At The Harvard High School

\$1.00 admission
50¢ w/ can good item

Hours: Set-up: Friday, March 26th 6:00 p.m. - 9:00 p.m. & Saturday, March 27th 7:00am - 8:30am

Show: March 27th, Saturday 9:00 a.m. - 4:00 p.m.

Each booth includes 1-skirted table, 2-chairs, sign & 2 vendor passes

Deadline to participate is March 15th

2010 BOOTH PRICES

Booth Size 6' X 10' 10' X 10' 20' X 10'

Member of The Harvard Chamber of Commerce.

Single: \$ 240.00 \$ 350.00 \$ 480.00

Corner: not available \$425.00 \$580.00

Business with a Membership of any Chamber of Commerce, with proof.

Single: \$ 300.00 \$ 400.00 \$ 545.00

Corner: 455.00 675.00

Business that is Non-Member of any Chamber of Commerce.

Single: \$ 390.00 \$ 460.00 \$ 700.00

Corner: 575.00 775.00

Clubs & Organizations & Non-Profits Member \$ 125.00 Non-Member \$175.00
Hallway booths only No electric

SPECIAL REQUIREMENTS: Electrical 110 or 220, additional charges and must be ordered prior to Expo.

Electrical: 110 - \$50.00 _____ Additional 8' skirted table \$45.00 _____
 220 - \$60.00 _____

FOOD VENDORS: limited spaces (first come first serve) McHenry County Health Department permit required

Harvard Chamber members \$150.00 Non-Members \$200.00

DEMONSTRATORS NEEDED THROUGHOUT THE DAY!!!! Dance, Bands, Karate, Home Improvements, etc.....

_____ Yes, I will be providing gum or candy (temporary health permit required by McHenry County)

_____ Yes, I would like to be a door prize sponsor (provide your certificate to the chamber stating your prize) Every attendee will be given a ticket to put into a drawing for a door prize. They will be given additional tickets based on the number of booths they visited

- 1) Space assignment will be made based upon these factors: receipt of exhibit fee and application contract, special requirements and general grouping of exhibits to avoid duplication of product/services.
- 2) Number of booths requested: _____
- 3) Brief statement about the exhibit and type of products to be displayed: _____
- 4) First time exhibitor: _____ Yes _____ No
- 5) Note: Please furnish the chamber office a Certificate of Liability Insurance for a minimum of \$300,000.00 at the time of registration unless prior arrangements have been made.

Company _____

Address _____ Phone _____

Signature _____

This application for booth space, will become a contract upon acceptance.
It is based upon the plan of exhibits, rates and general exhibit information..

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