

**2018 BOOTH PRICES**

**Member of the Harvard Chamber of Commerce**

Circle one

8'x10'      10'x10'      10'x20'

\$300          \$415          \$550

( includes 1 6ft Skirted table, 2 chairs)

**Showcase Booths**

20'X20'

\$670

(includes 4 chairs/2 tables & electricity)

**Non-Member**

Circle one

8'x10'      10'x10'      20'x10'

\$440          \$515          \$770

( includes 1 6ft Skirted table, 2 chairs)

**Clubs, Organizations & Non-Profits**

Circle one

**Member Price \$215      Non-Member \$255**

(includes 1 chair and 6ft skirted table)

**Outside Vendors**

\$180

**Additional items**

Electricity

\$55 \_\_\_\_\_

6ft Table

\$25 \_\_\_\_\_

Chairs

\$5 each \_\_\_\_\_

Sign

\$25 \_\_\_\_\_

3X4 Banner

\$100 \_\_\_\_\_

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**EXPO SPONSORSHIPS**

\_\_\_\_\_ Booth Bingo Grand Prize Sponsor(\$500): High quality item will be purchased for all to play booth bingo for a chance to win

\_\_\_\_\_ Door prize sponsor(\$50): items purchased for attendees drawn throughout the day

\_\_\_\_\_ Bag sponsor (\$250): business bags given to all attendees (bags must be provided)

\_\_\_\_\_ Bag Filler(\$150) flyers ,promotional items, cards to be inserted in every bag and given to all attendees(must be provide)

\_\_\_\_\_ Display sponsor(\$100): business brochures, flyers, cards displayed on table in high traffic area

## CONTRACT

- 1) Space assignment will be made based upon these factors: receipt of exhibit fee and application contract, special Requirements and general grouping of exhibits to avoid duplication of product/services.
- 2) Brief statement about the exhibit and type of products to be displayed:  
\_\_\_\_\_
- 3) A waiver must be signed before set up and Note: Please furnish the chamber office a Certificate of Liability Insurance for a minimum of \$300,000.00 at the time of registration unless prior arrangements have been made.

*Company* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Phone:* \_\_\_\_\_

*Amount Due:* \_\_\_\_\_

*Signature* \_\_\_\_\_

*Print name* \_\_\_\_\_

This application for booth space will become a contract upon acceptance. It is based upon the plan of exhibits, rates and general exhibit information.

***Deadline to participate is March 15, 2018***

### SET UP TIMES:

***Friday, March 23<sup>rd</sup> 6pm-9pm (mixer)***

***Saturday, March 24<sup>th</sup> 8am-9am***

***All booths must be set up before 9am Saturday***

### JOIN US

Business Mixer

Friday, March 23<sup>rd</sup>

6pm-9pm